

**BOARD OF MEDICAL EXAMINERS  
LAWS AND RULES COMMITTEE  
4<sup>TH</sup> FLOOR CONFERENCE ROOM  
301 SOUTH PARK AVE  
HELENA, MONTANA  
DATE: MAY 10, 2011  
TIME 4:00 P.M. – 6:00 P.M.  
AGENDA**

**CONFERENCE CALL NUMBER 1-866-246-6862  
PASS CODE 1526637**

**This agenda is subject to change up to 3 working days before the Board Committee meeting.  
For the most accurate agenda, please visit our website at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov)**

**AMERICANS WITH DISABILITIES ACT:**

The Department of Labor and Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

**ITEM #1: Call to Order**

**ITEM #2: Review and Approval of May 10, 2011 Agenda**

**ITEM #3: Approval of Minutes of November 10, 2010 Meeting**

**ITEM #4: Open Forum: Public Comment**

**PUBLIC COMMENT STATEMENT:**

In accordance with 2-3-103(1), MCA, the Board will hold a public comment period. Please note that Open Forum is the public's opportunity to address the committee on any topic that is not on the agenda for this meeting. While the committee cannot take action on the issues presented, the committee will listen to comments and may ask the issue be placed on a subsequent agenda for possible action by the Board. The Chair of the committee will determine the amount of time allotted for public comment.

**ITEM #5: Administrative Rules**

- A. Resident Licensure Rules – Anne O'Leary
- B. Inactive Retired Rules – Anne O'Leary
- C. EMT Rule Updates – Jean Branscum
- D. Licensee Reporting Obligations – Jean Branscum
- E. PA and Radiological Procedures – Anne O'Leary
- F. Rules Tracking Report – Jean Branscum

**ITEM #6: Legislation**

- A. SB 423
- B. SB 27

**ITEM #7: Position Papers**

- A. Licensure required for practice as a Nutritionist in Montana – Pat Bollinger
- B. Statement on Physician Authority to Delegate Tasks and Responsibilities – Jean Branscum
- C. Review and Updating of Position Papers

**ITEM #8: Adjourn**